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|----------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|
| Name of the Principal/Dean | Dr. P.Selvaraj., M.E., M.B.A., Ph.D., F.I.E., F.I.S.M.E., M.I.S.T.E., C.Eng.,               |                                             |                   |
| Address                    | Vedhantha Nagar, Trichy-Chennai NH 45, Padur(PO), Ulundurpet, Villupuram(Dt.), Pin - 606115 | Bank A/c No.                                | 0284073000000179  |
|                            |                                                                                             | Bank Name                                   | SOUTH INDIAN BANK |
| Phone                      | 04149-209609                                                                                | Distance in KM from Dist.HQ.                | 24                |
| Fax                        | 04149-209609                                                                                | Nearest Railway Station                     | Ulundurpet        |
| Email-Id                   | vedhantha_eng@yahoo.com                                                                     | Distance in KM from Nearest Railway Station | 2                 |
| Website                    | www.vedhantha.edu.in                                                                        |                                             |                   |

| No | Branch Code<br>(In Alphabetical<br>order of Branch) | Approved<br>Intake | Year of<br>Starting of<br>Course | Whether NBA<br>Accredited<br>(Y/N) | Accreditation<br>Valid Upto |
|----|-----------------------------------------------------|--------------------|----------------------------------|------------------------------------|-----------------------------|
| 1  | CE                                                  | 60                 | 2012                             | No                                 | --                          |
| 2  | CS                                                  | 60                 | 2012                             | No                                 | --                          |
| 3  | EE                                                  | 60                 | 2012                             | No                                 | --                          |
| 4  | EC                                                  | 60                 | 2012                             | No                                 | --                          |
| 5  | ME                                                  | 60                 | 2012                             | No                                 | --                          |

| HOSTEL FACILITIES                   | Boys        | Girls       |
|-------------------------------------|-------------|-------------|
| Accommodation Available for UG      | Yes         | Yes         |
| Permanent or Rental ( P / R )       | Permanent   | Rental      |
| Type of Mess ( Veg / NV )           | Veg/Non-Veg | Veg/Non-Veg |
| Mess Bill in Rs./Month (Approx)     | 2500        | 2500        |
| Room Rent (Rs./Year)                | 6000        | 6000        |
| Electricity Charges (Rs./Year)      | 600         | 600         |
| Caution Deposit in Rs.              | 2500        | 2500        |
| Establishment Charges (Rs./Yr)      | 2500        | 2500        |
| Admission Fee ( Rs. / Yr )          | 500         | 500         |
| Transport Facilities (Y/N)          | Yes         |             |
| Transport Optional or Compulsory    | Optional    |             |
| Min Charges / Student / Year in Rs. | 5000        |             |
| Max Charges / Student / Year in Rs. | 10000       |             |
| Minority Status                     | No          |             |