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|----------------------------|--------------------------------------------------------------------------|---------------------------------------------|---------------------|
| Name of the Principal/Dean | Dr.A.Nirmal Kumar                                                        |                                             |                     |
| Address                    | SF No.758, 759 and 760, Othakkal Mandapam, Coimbatore(Dt.), Pin - 641032 | Bank A/c No.                                | 10706539082         |
|                            |                                                                          | Bank Name                                   | STATE BANK OF INDIA |
| Phone                      | 0422-2619041                                                             | Distance in KM from Dist.HQ.                | 18                  |
| Fax                        | 0422-2619046                                                             | Nearest Railway Station                     | Coimbatore Jn.      |
| Email-Id                   | chairmankce@gmail.com                                                    | Distance in KM from Nearest Railway Station | 18                  |
| Website                    | www.kce.ac.in                                                            |                                             |                     |

| No | Branch Code<br>(In Alphabetical<br>order of Branch) | Approved<br>Intake | Year of<br>Starting of<br>Course | Whether NBA<br>Accredited<br>(Y/N) | Accreditation<br>Valid Upto | HOSTEL FACILITIES                   | Boys      | Girls     |
|----|-----------------------------------------------------|--------------------|----------------------------------|------------------------------------|-----------------------------|-------------------------------------|-----------|-----------|
| 1  | AU                                                  | 60                 | 2009                             | No                                 | --                          | Accommodation Available for UG      | Yes       | Yes       |
| 2  | CE                                                  | 90                 | 2008                             | No                                 | --                          | Permanent or Rental ( P / R )       | Permanent | Permanent |
| 3  | CS                                                  | 120                | 2000                             | No                                 | --                          | Type of Mess ( Veg / NV )           | Veg       | Veg       |
| 4  | EE                                                  | 180                | 2002                             | No                                 | --                          | Mess Bill in Rs./Month (Approx)     | 3500      | 3500      |
| 5  | EC                                                  | 180                | 2000                             | Yes                                | Aug 2015                    | Room Rent (Rs./Month)               | 1000      | 1000      |
| 6  | EI                                                  | 90                 | 2008                             | No                                 | --                          | Electricity Charges (Rs./Month)     | 500       | 500       |
| 7  | ET                                                  | 60                 | 2011                             | No                                 | --                          | Caution Deposit in Rs.              | --        | --        |
| 8  | IT                                                  | 120                | 2001                             | No                                 | --                          | Establishment Charges (Rs./Yr)      | --        | --        |
| 9  | ME                                                  | 180                | 2000                             | No                                 | --                          | Admission Fee ( Rs. / Yr )          | 5000      | 5000      |
|    |                                                     |                    |                                  |                                    |                             | Transport Facilities (Y/N)          | Yes       |           |
|    |                                                     |                    |                                  |                                    |                             | Transport Optional or Compulsory    | Optional  |           |
|    |                                                     |                    |                                  |                                    |                             | Min Charges / Student / Year in Rs. | 18000     |           |
|    |                                                     |                    |                                  |                                    |                             | Max Charges / Student / Year in Rs. | 25000     |           |
|    |                                                     |                    |                                  |                                    |                             | Minority Status                     | No        |           |