

|                            |   |   |                                       |
|----------------------------|---|---|---------------------------------------|
| Name of the Principal/Dean | Dr. M.A. Maluk Mohamed, M.E., Ph.D.,                                      |   |                                       |
| Address                    | Trichy - Chennai Trunk Road, Siruganur, Tiruchirapalli(Dt.), Pin - 621105 |   | Bank A/c No. <b>6658005700000074</b>  |
|                            |   |   | Bank Name <b>PUNJAB NATIONAL BANK</b> |
| Phone                      | 0431-2650521  | Distance in KM from Dist.HQ.                | <b>23</b>                             |
| Fax                        | 0431-2650516  | Nearest Railway Station                     | <b>Srirangam</b>                      |
| Email-Id                   | director@mamcet.com   | Distance in KM from Nearest Railway Station | <b>16</b>                             |
| Website                    | www.mamcet.com  |   |                                       |

| No | Branch Code<br>(In Alphabetical<br>order of Branch) | Approved<br>Intake | Year of<br>Starting of<br>Course | Whether NBA<br>Accredited<br>(Y/N) | Accreditation<br>Valid Upto | HOSTEL FACILITIES                   | Boys        | Girls       |
|----|---|--------------------|----------------------------------|------------------------------------|-----------------------------|-------------------------------------|-------------|-------------|
|    |   |                    |                                  |                                    |                             | Accommodation Available for UG      | Yes         | Yes         |
| 1  | CE  | 120                | 2010                             | No                                 | --                          | Permanent or Rental ( P / R )       | Permanent   | Permanent   |
| 2  | CS  | 60                 | 2008                             | No                                 | --                          | Type of Mess ( Veg / NV )           | Veg/Non-Veg | Veg/Non-Veg |
| 3  | EE  | 60                 | 2008                             | No                                 | --                          | Mess Bill in Rs./Month (Approx)     | 2100        | 2100        |
| 4  | EC  | 120                | 2008                             | No                                 | --                          | Room Rent (Rs./Month)               | 1150        | 1150        |
| 5  | IT  | 60                 | 2008                             | No                                 | --                          | Electricity Charges (Rs./Month)     | 450         | 450         |
| 6  | ME  | 120                | 2009                             | No                                 | --                          | Caution Deposit in Rs.              | --          | --          |
|    |   |                    |                                  |                                    |                             | Establishment Charges (Rs./Yr)      | 1000        | 1000        |
|    |   |                    |                                  |                                    |                             | Admission Fee ( Rs. / Yr )          | 500         | 500         |
|    |   |                    |                                  |                                    |                             | Transport Facilities (Y/N)          | Yes         |             |
|    |   |                    |                                  |                                    |                             | Transport Optional or Compulsory    | Optional    |             |
|    |   |                    |                                  |                                    |                             | Min Charges / Student / Year in Rs. | 6000        |             |
|    |   |                    |                                  |                                    |                             | Max Charges / Student / Year in Rs. | 18000       |             |
|    |   |                    |                                  |                                    |                             | Minority Status                     | \$          |             |